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GROUP ART UNIT ATTORNEY DOCKET

## **BIB DATA SHEET**

SERIAL NUMBER FILING or 371(c)

## CONFIRMATION NO. 6349

| SENIAL NUM   | DATE  |                                     |          | CLASS   G |                       | GROUP ART UNIT |                                       | <u>۱</u> | NO.                   |   |
|--|---|-------------------------------------|----------|-----------|-----------------------|----------------|---------------------------------------|----------|-----------------------|---|
| 10/511,71  | 4   | 10/15/2                             |          |           | 052                   |                | 3633                                  |          | 101371-36             |   |
|  |   | RUL                                 | E        |           |                       |                |                                       |          |                       |   |
| APPLICANTS Bong Kil Han, Seoul, KOREA, REPUBLIC OF;                              |   |                                     |          |           |                       |                |                                       |          |                       |   |
| ** CONTINUING This appli   |   | <b>A *********</b><br>s a 371 of PC |          |           | 03/31/2003            |                |                                       |          |                       |   |
| ** FOREIGN APPLICATIONS ************************************                     |   |                                     |          |           |                       |                |                                       |          |                       |   |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **             |   |                                     |          |           |                       |                |                                       |          |                       |   |
| Foreign Priority claimed  Yes No STATE OR 35 USC 119(a-d) conditions met  Yes No |   |                                     |          |           | SHEETS<br>DRAWINGS    |                | TOT<br>CLAI                           |          | INDEPENDENT<br>CLAIMS |   |
|  | BRENT W<br>Examiner's   | HERRING/<br>Signature               | Tritials |           | KOREA,<br>REPUBLIC OF |                | 4                                     | 4        |                       | 1 |
| ADDRESS  |   |                                     |          |           |                       |                |                                       |          |                       |   |
| Londa Bruce S. 875 THIRD AVE 8th Floor NEW YORK, NY 10022 UNITED STATES          |   |                                     |          |           |                       |                |                                       |          |                       |   |
| TITLE  |   |                                     |          |           |                       |                |                                       |          |                       |   |
| Construction method for src structured high rise building                        |   |                                     |          |           |                       |                |                                       |          |                       |   |
|  |   |                                     |          |           |                       |                | ☐ All Fees                            |          |                       |   |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                     |          |           |                       |                | 1.16 Fees (Filing)                    |          |                       |   |
|  |   |                                     |          |           |                       | <sub>vt</sub>  | ☐ 1.17 Fees (Processing Ext. of time) |          |                       |   |
|  |   |                                     |          |           |                       | _              | ☐ 1.18 Fees (Issue)                   |          |                       |   |
|  |   |                                     |          |           |                       |                | Other                                 |          |                       |   |
|  |   |                                     |          |           |                       | ☐ Credit       |                                       |          |                       |   |
|  |   |                                     |          |           |                       |                |                                       |          |                       |   |

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